

ALL AROUND SHOWS

Summer Series

✧ May 18 ✧ June 15 ✧ July 20 ✧ August 10 ✧

✧ September 14 ✧ October 19 ✧



OPEN

- _____ 1. English Pleasure Open
- _____ 6. English Equitation Open
- _____ 11. English Riding Control Open
- _____ 16. Showmanship Open
- _____ 21. Western Pleasure Open
- _____ 26. Western Horsemanship Open
- _____ 31. Ranch on the Rail Open
- _____ 36. Ranch Riding Open
- _____ 41. Trail Open
- _____ 46. Ranch Trail Open

19 & OVER

- _____ 2. English Pleasure 19 & Over
- _____ 7. English Equitation 19 & Over
- _____ 12. English Riding Control 19 & Over
- _____ 17. Showmanship 19 & Over
- _____ 22. Western Pleasure 19 & Over
- _____ 27. Western Horsemanship 19 & Over
- _____ 32. Ranch on the Rail 19 & Over
- _____ 37. Ranch Riding 19 & Over
- _____ 42. Trail 19 & Over
- _____ 47. Ranch Trail 19 & Over

14-18

- _____ 3. English Pleasure 14-18
- _____ 8. English Equitation 14-18
- _____ 13. English Riding Control 14-18
- _____ 18. Showmanship 14-18
- _____ 23. Western Pleasure 14-18
- _____ 28. Western Horsemanship 14-18
- _____ 33. Ranch on the Rail 14-18
- _____ 38. Ranch Riding 14-18
- _____ 43. Trail 14-18
- _____ 48. Ranch Trail 14-18

13 & UNDER

- _____ 4. English Pleasure 13 & Under
- _____ 9. English Equitation 13 & Under
- _____ 14. English Riding Control 13 & Under
- _____ 19. Showmanship 13 & Under
- _____ 24. Western Pleasure 13 & Under
- _____ 29. Western Horsemanship 13 & Under
- _____ 34. Ranch on the Rail 13 & Under
- _____ 39. Ranch Riding 13 & Under
- _____ 44. Trail 13 & Under
- _____ 49. Ranch Trail 13 & Under

WALK-TROT/GREEN

- _____ 5. English Pleasure Walk-Trot/Green
- _____ 10. English Equitation Walk-Trot/Green
- _____ 15. English Riding Control Walk-Trot/Green
- _____ 20. Showmanship Walk-Trot/Green
- _____ 25. Western Pleasure Walk-Trot/Green
- _____ 30. Western Horsemanship Walk-Trot/Green
- _____ 35. Ranch on the Rail Walk-Trot/Green
- _____ 40. Ranch Riding Walk-Trot/Green
- _____ 45. Trail Walk-Trot/Green
- _____ 50. Ranch Trail Walk-Trot/Green

LEADLINE:

_____ FREE - Lead line Horsemanship 7 & Under

_____ FREE-Lead line Trail (City or Ranch) 7&U

Exhibitor's Name:

Horse's Name:

Exhibitor's Date of Birth:

Phone Number:

Email Address:

Street Address:

City, State, Zip:

Office Charge \$20.00

Total Classes _____ x \$10 = \$ _____

TOTAL DUE: \$ _____